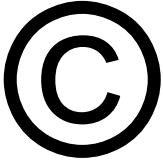


Overview of Summative Assessments and Student Achievement

ENG 3CO Cawthra Park Secondary School 2015-16



| | Unit 1 <i>Class Novel</i> | | Unit 2 <i>2nd (Group or Independent) Novel</i> | Unit 3 <i>Graphic Novels</i> | Unit 4 <i>Ads /Films</i> | Unit 5 <i>Documentaries</i> | Final Evaluation |
|----------------------------------|-------------------------------------|--------------------------|---|--|------------------------------------|---|---|
| | <i>Power Point</i> | <i>Creative Response</i> | <i>Reader's Response</i> | <i>Presentation</i> | <i>Point, Proof, Analysis</i> | <i>Social Justice Reports or Compare and Contrast</i> | <i>Sight Passage Short Answer Point Proof, Analysis & Extended Response</i> |
| Knowledge & Understanding 25% | /10 | /10 | /10 | /10 | /10 | /20 | /30 |
| Thinking & Inquiry 25% | /10 | /10 | /10 | /10 | /10 | /20 | /30 |
| Communication 25% | /10 | /10 | /10 | /10 | /10 | /20 | /30 |
| Application 25% | /10 | /10 | /10 | /10 | /10 | /20 | /30 |

Students will receive a written overview and rubric as Summative Assessments are assigned.